

**Pradhan Mantri Awas Yojana- Housing For All (Urban) by 2022**

State: Manipur

Name of City/ Town: .....

**FORMAT- 4B: REQUIRED INFORMATION OF BENEFICIARY**

- 1 Name of head of the family
- 2 Sex [Male: 01, Female: 02]
- 3 Father's name
- 4 Present Address & Contact Details
- (i) House/ Flat/ Door No.
- (ii) Name of Street
- (iii) City
- (iv) Mobile No.
- 5 Permanent Address
- (i) House/ Flat/ Door No.
- (ii) Name of Street
- (iii) City
- (iv) Mobile No.
- 6 Ownership Details of Existing House   
[Own -01, Rent -02, Otherwise -03]
- 7 Type of House based on Roof type   
[Pucca (Cement Concrete ) -01, Semi-Pucca (CGI Sheet) -02, Katcha (thatched, tarpaulin) -03]
- 8 Number of Rooms in the Dwelling unit excluding kitchen
- 9 Aadhaar Card, if not available   
Voter ID Card/Any other unique identification number or a certificate of house ownership from Revenue Authority of beneficiary's native district

**10 Number & age of family members**

Name & Relationship to Head of the Family	Gender	Age	Aadhaar/Voter ID Card/Any other unique identification number or a certificate of house ownership from Revenue Authority of beneficiary's native district

**11 Religion**

[Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddhism- 06, Zoroastrianism-07, others (specify)]

- 12 Caste   
*[General-01, SC-02, ST-03, OBC-04]*
- 13 Bank Details  
 a. Bank Account Number   
 b. Name of the Bank & Branch
- 14 Number of Years of Stay in this Town/City   
*[0 to 1 year -01, 1 to 3 years- 02, 3 to 5 years- 03, More than 5 years-04]*
- 15 Size of existing dwelling unit (Carpet area in Sq.M)
- 16 Whether the family owns any house/  
 residential land anywhere in India (Yes/ No)   
 a. If "YES" then location details (locality, city/ state)   
 b. If "YES" then extent of land in Sq.M
- 17 Employment Status   
*(Self Employed – 01, Salaried – 02, Regular Wage - 03, Labour – 04, Other – 05)*
- 18 Average monthly income of household (in Rs.)
- 19 Does the family have a BPL Card (Yes / No)   
 a. If yes, Provide BPL Card No
- 20 Housing requirement of family   
*(New House – 01, Enhancement – 02)*
- 21 In case of enhancement, please specify  
 enhancement required *[One room/Kitchen/Bath/  
 Toilet or combination of these]*
- 22 Preferred component of Mission under which  
 beneficiary needs assistance under HFA   
 i. Credit Linked Subsidy - 01  
 ii. Affordable Housing in Partnership -02  
 iii. Self Construct - 03

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**Additional Information to be collected from the Applicants**

- 23 Marital Status of Applicant   
*[Unmarried -01, Married -02, Widow -03,  
 Widower -04, Divorcee -05]*
- 24 Husband's Name (if Applicant is Married/  
 Widowed female)
- 25 Land ownership & details:  
 (i) Name of the Pattadar(s) (i)   
 (ii)   
 (ii) Patta No.   
 (iii) Dag No.

(iv) Land Area as in Patta (Ha)

(v) Dimension of Land in metre

Length

Breadth

**26 Type of House, based on Wall type**

[Pucca (Brick wall) -01, Semi Pucca (Half Brick with Ecra, Full Ecra wall) -02, Semi-Kutchra (CGI, Plank walling, Aesbestos, Leirang taba) -03, Kutchra (Phaklong, Plastic/ Polethene/ Tarpaulin) -04]

**27 Whether the Applicant Owns a vehicle? (Y/N)**

If 'YES', type of vehicle

[2 wheeler -01, 3-wheeler-02, 4 wheeler (car, van, SUV etc)-03, LCV, Heavy (mini truck, truck, tractor, bus/ mini bus) -04]

Photo of the Applicant in front of present house

Signature/Thumb Impression of the Applicant

**For Office (ULB) Use Only:**

**Checklist for list of documents attached with the Application:**

(i) Copy of AADHAR Card

Tick

(ii) If AADHAR not available, Copy Voter ID Card

(iii) Income certificate

(iv) Copy of BPL Card, if any

(v) Copy of Patta & Trace Map

(vi) Copy of Bank Passbook (front page with name & A/C No.)

**TIN Number of the Applicant (From SECC Data)**

**Signature of representative of ULB in-charge of the above information**

Place:

Date: